

0218-2

10/26/22 (3)

SHORT FORM

# Recipient Committee Campaign Statement – Short Form

SEE INSTRUCTIONS ON REVERSE

For use by recipient committees that have not received a contribution or other receipt that must be itemized, have not received or made loans, and have no outstanding accrued expenses.

Statement covers period  
from 9/25/2022  
through 10/22/2022

Date of election if applicable:  
(Month, Day, Year)  
November 8, 2022

Date Stamp  
RECEIVED  
LOS ANGELES COUNTY  
22 OCT 28 PM 3:00  
CAMPAIGN FINANCE

CALIFORNIA FORM **450**

Page 1 of 3

For Official Use Only

G00335

## 1. Type of Recipient Committee:

- Ballot Measure Committee
  - Primarily Formed
  - Controlled
  - Sponsored
- General Purpose Committee
  - Sponsored
  - Small Contributor Committee
- Primarily Formed Candidate/Officeholder Committee

## 2. Type of Statement:

- Pre-election Statement
- Semi-annual Statement
- Termination Statement
- Quarterly Statement
- Special Odd-year Report
- Amendment (Explain) \_\_\_\_\_  
(Also check type of statement you are amending)

## 3. Committee Information

I.D. NUMBER  
744843

COMMITTEE NAME  
Educators for Better Schools - Candidates Whittier Secondary Education Association

STREET ADDRESS (NO P.O. BOX)

| CITY            | STATE     | ZIP CODE     | AREA CODE/PHONE     |
|-----------------|-----------|--------------|---------------------|
| <u>Whittier</u> | <u>CA</u> | <u>90605</u> | <u>562-698-8121</u> |

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|------|-------|----------|-----------------|
|      |       |          |                 |

OPTIONAL: FAX / E-MAIL ADDRESS

## Treasurer(s)

NAME OF TREASURER  
Virginia Glasscock

MAILING ADDRESS

| CITY            | STATE     | ZIP CODE     | AREA CODE/PHONE     |
|-----------------|-----------|--------------|---------------------|
| <u>Whittier</u> | <u>CA</u> | <u>90605</u> | <u>562-698-8121</u> |

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|------|-------|----------|-----------------|
|      |       |          |                 |

OPTIONAL: FAX / E-MAIL ADDRESS

## 4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the

Executed on 10-25-2022  
DATE

By \_\_\_\_\_  
URER

Executed on \_\_\_\_\_  
DATE

By \_\_\_\_\_  
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT, OR RESPONSIBLE OFFICER OF SPONSOR

Executed on \_\_\_\_\_  
DATE

By \_\_\_\_\_  
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

Executed on \_\_\_\_\_  
DATE

By \_\_\_\_\_  
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

**Recipient Committee  
Campaign Statement  
Summary Page**

Amounts may be rounded  
to whole dollars.

SHORT FORM

|  |            |                                |
|--|------------|--------------------------------|
| Statement covers period  |            | <b>CALIFORNIA<br/>FORM 450</b> |
| from   | 9/25/2022  |                                |
| through  | 10/22/2022 | Page <u>2</u> of <u>3</u>      |
| NAME OF COMMITTEE  |            | I.D. NUMBER                    |
| Educators for Better Schools - Candidates / Whittier Secondary Education Association |            | 744843                         |

**Expenditures Made**

|   |    |           |
|---|----|-----------|
| 1. Expenditures of \$100 or more made this period .....   | \$ | 12,000    |
| 2. Expenditures under \$100 made this period (Not itemized.) .....  |    |           |
| 3. SUBTOTAL EXPENDITURES MADE THIS PERIOD..... <i>Add Lines 1 + 2</i>   | \$ | 12,000    |
| 4. Nonmonetary Adjustment..... <i>From Line 8 Below</i>   |    |           |
| 5. Total expenditures made from previous statement ..... <i>Previous Summary Page, Line 6</i><br><i>(If this is the first statement for the calendar year, enter zero.)</i> | \$ | 50.00     |
| 6. TOTAL EXPENDITURES MADE TO DATE ..... <i>Add Lines 3 + 4 + 5</i>   | \$ | 12,050.00 |

**Contributions Received**

|   |    |         |
|---|----|---------|
| 7. Monetary contributions received this period.....   | \$ | 0.00    |
| 8. Non-monetary contributions received this period.....   |    | 0.00    |
| 9. Total contributions received from previous statement ..... <i>Previous Summary Page, Line 10</i><br><i>(If this is the first statement for the calendar year, enter zero.)</i> | \$ | 2717.00 |
| 10. TOTAL CONTRIBUTIONS RECEIVED TO DATE ..... <i>Add Lines 7 + 8 + 9</i>   | \$ | 2717.00 |

**Current Cash Statement**

|  |    |           |
|--|----|-----------|
| 11. Beginning cash balance..... <i>Previous Summary Page, Line 15</i>                          | \$ | 33,899.57 |
| 12. Cash receipts this period..... <i>Line 7 above</i>   |    | 0.00      |
| 13. Miscellaneous increases to cash .....  | \$ | 0.00      |
| 14. Cash expenditures this period..... <i>Line 3 above</i>                                     |    | 12,000    |
| 15. ENDING CASH BALANCE THIS PERIOD ..... <i>Add Lines 11 + 12 + 13, then subtract Line 14</i> | \$ | 21,899.57 |

**Recipient Committee**  
**Campaign Statement – Short Form**

Amounts may be rounded  
to whole dollars.

Statement covers period  
from 9/25/2022  
through 10/22/2022

SEE INSTRUCTIONS ON REVERSE

NAME OF COMMITTEE

Educators for Better Schools - Candidates / Whittier Secondary Education Association

I.D. NUMBER

744843

**5. Payments Made** (If more space is needed, use additional copies of this page for continuation sheets.)

| DATE*              | NAME AND ADDRESS OF PAYEE.<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | DESCRIPTION OF PAYMENT | NAME OF CANDIDATE AND OFFICE OR<br>NAME OF BALLOT MEASURE AND<br>BALLOT NUMBER OR LETTER<br>AND JURISDICTION   | AMOUNT<br>THIS PERIOD | CUMULATIVE<br>AMOUNTS TO DATE*                        |
|--------------------|---|------------------------|--|-----------------------|---|
| 9/26/22            | Miguel Bejarano for School Board<br>Campaign ID#1454308   | Campaign contribution  | Whittier Union High School<br>District Board of Trustees<br><br><input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose<br><input checked="" type="checkbox"/> Contribution <input type="checkbox"/> Ind. Exp. | 6,000                 | Calendar Year<br>\$ <u>6,000</u><br>Other<br>\$ _____ |
| 9/26/22            | Chris Hardeman for Whittier Union High<br>School District #4 2022<br>CA 90607-5483<br>Campaign ID # 1449688 | Campaign contribution  | Whittier Union High School<br>District Board of Trustees<br><br><input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose<br><input checked="" type="checkbox"/> Contribution <input type="checkbox"/> Ind. Exp. | 3,000                 | Calendar Year<br>\$ <u>3,000</u><br>Other<br>\$ _____ |
| 9/26/22            | Rodriguez Moisa for Whittier Union High<br>School Area 4 Trustee 2022<br>CA 90605<br>Campaign ID# 1453466   | Campaign contribution  | Whittier Union High School<br>District Board of Trustees<br><br><input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose<br><input checked="" type="checkbox"/> Contribution <input type="checkbox"/> Ind. Exp. | 3,000                 | Calendar Year<br>\$ <u>3,000</u><br>Other<br>\$ _____ |
| <b>SUBTOTAL \$</b> |   |                        |  | 12,000                |   |

\* Required only for payments which are contributions or independent expenditures.